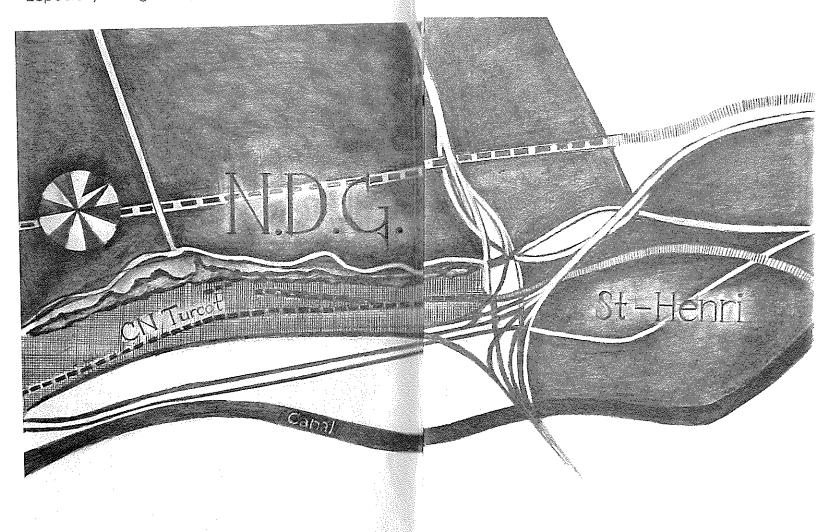


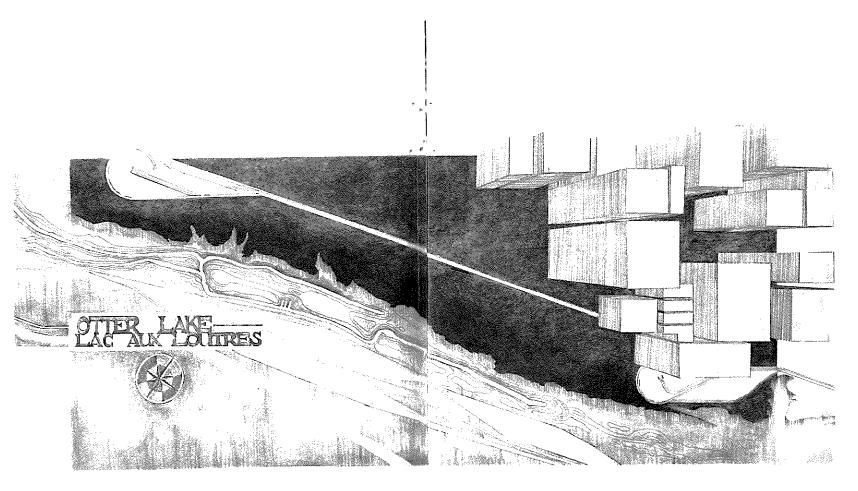


Especially at night, especially in the summer when he windows are open, I can hear the freight trains .



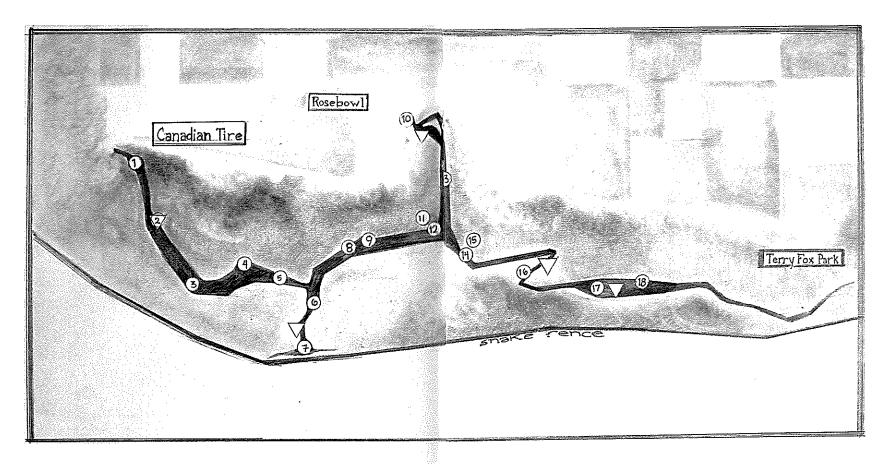
They pass cleanly through the knot on the way to $\ensuremath{\text{I}}$ Falaise .

I can't get through that knot.



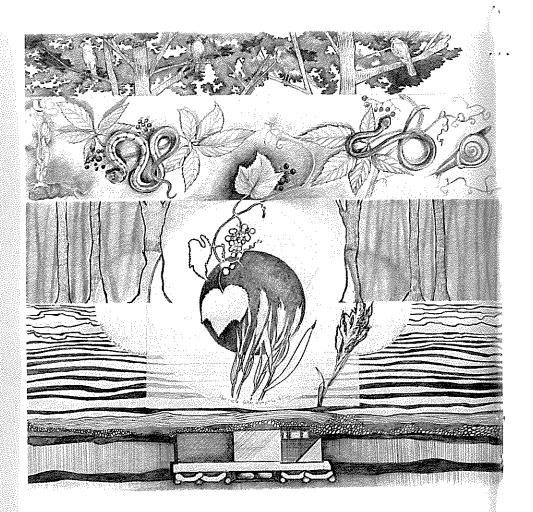
The trains speed right over this place.
It was a lake once, then it was a river.

This was not very long ago.



- ∇ dangerous terrain
- 1 you can see far
- (2) steep, but possible
- (3) don't touch the asphalt shingles
- (4) a river of trash
- (5) the path vanishes
- (6) cut through the phragmite
- (7) cross over the fence to the train yard
- (8) end of the asphalt

- (9) look down for coltsfoot
- (10) entrance
- (11) fisher den
- (12) concrete like a sitting room
- (13) wild grapes
- (14) over the culvert
- (15) don't harm the bloodroot there
- (16) single file here
- (17) the path widens at a fallen tree
- 18) red chair



I tried to write it all down, but writing was wrong because words have to go in order, one after another.

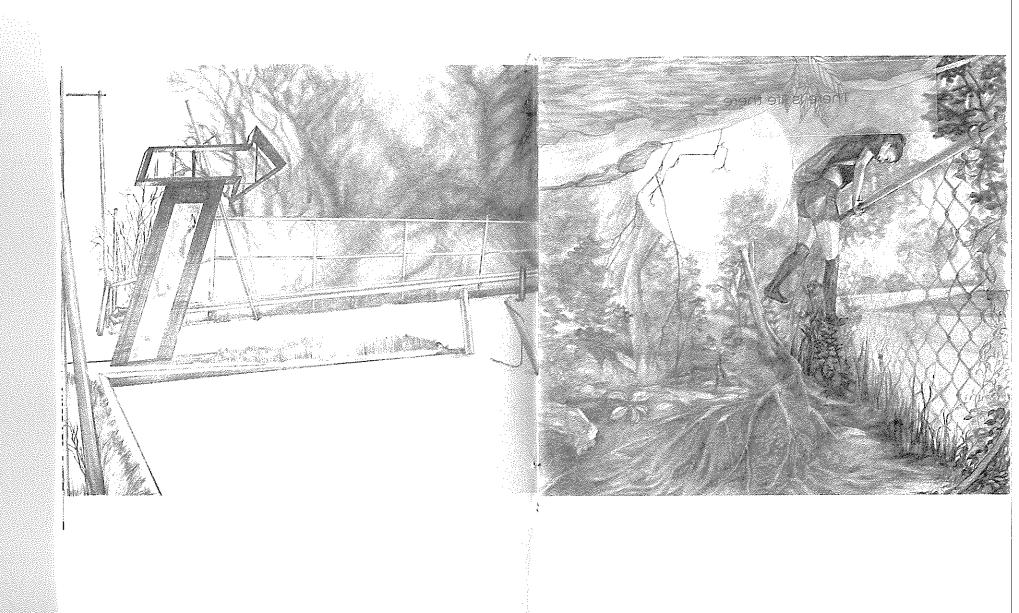
I felt this place was not in order, it is all at once.

Who else walked here?

Paths signal care, resistance of the ruin .

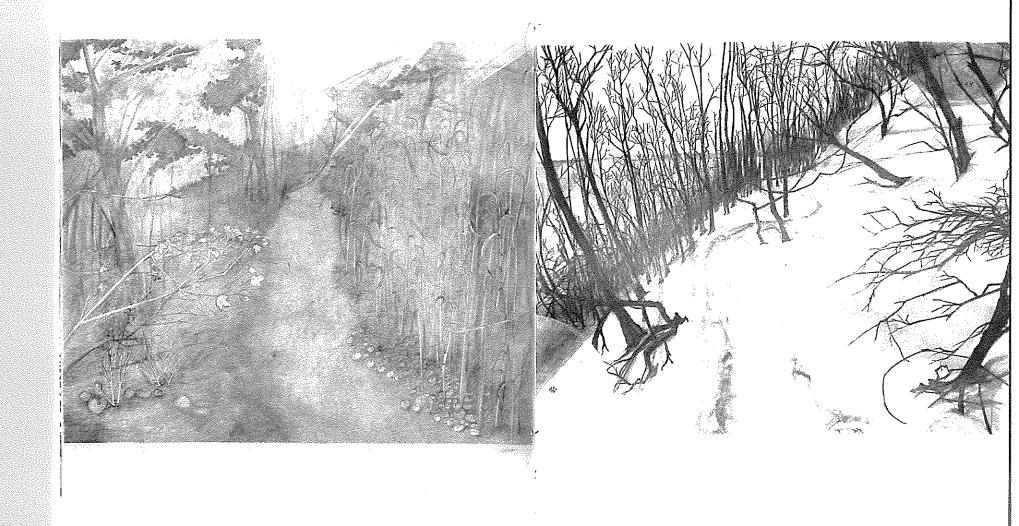
Details, like sawed-off branches and trail markers, show me how this place has friends .

traces of the past = traces of the future

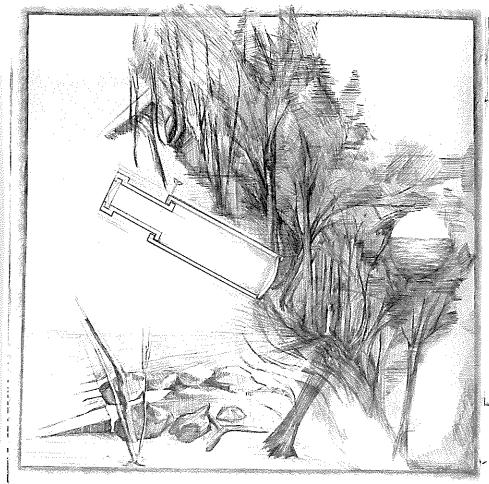


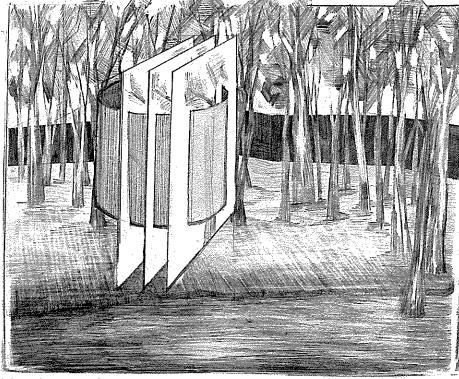
10

<u>10</u>



9



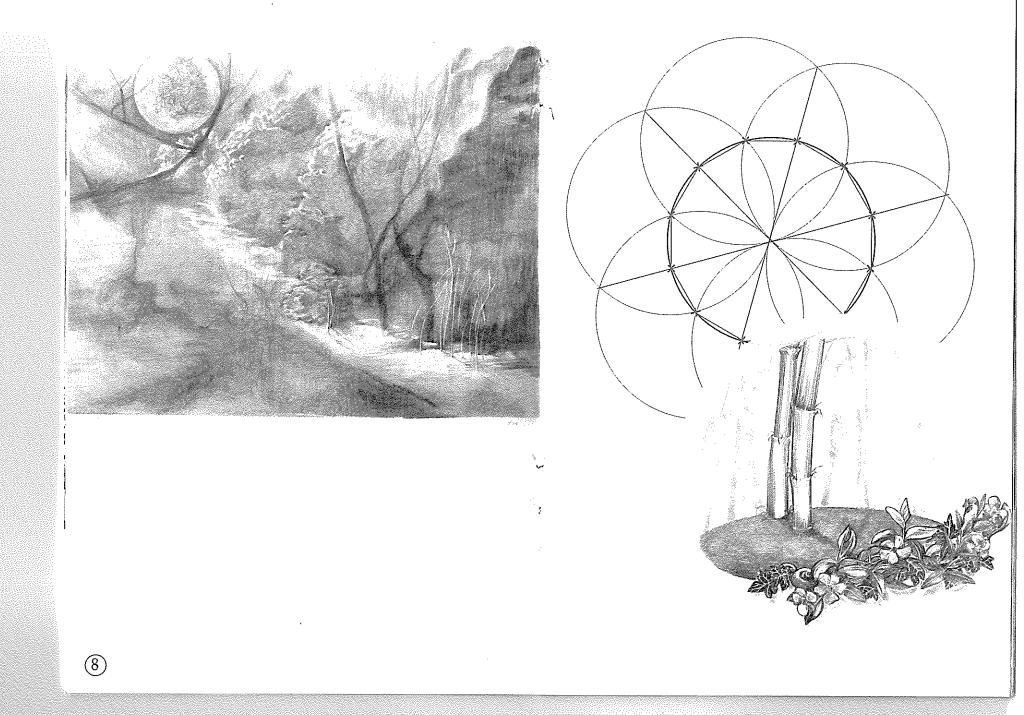


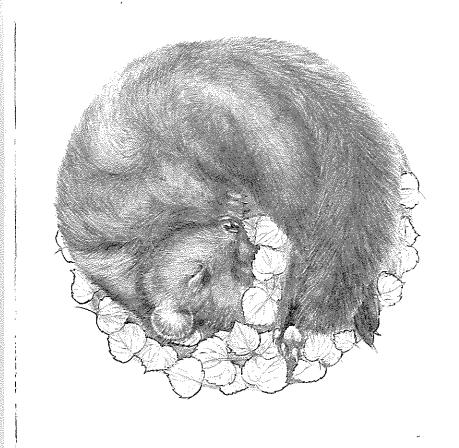
"If all life once was there,
that which remains
presents the means
to craft ... sensitive geographies."

The artwork is a biomachine -- it relays the natural through the technological.

The body is a machine of circular perception & so is the earth.

we see you | we are seen







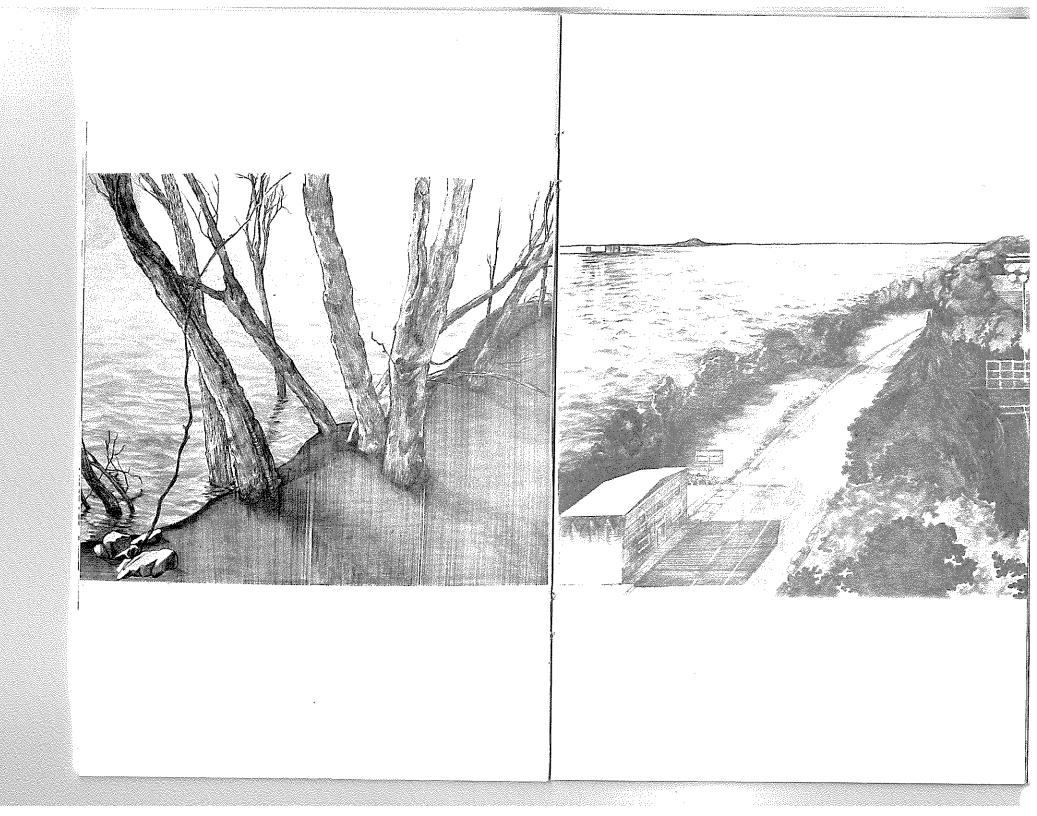




There are new protectors of this land.

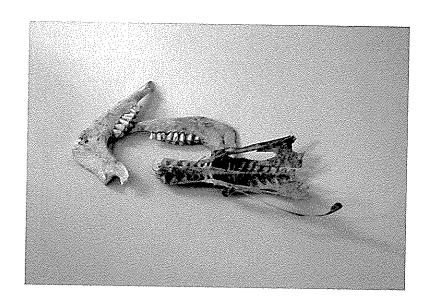
There is an invitation to pause, and listen.

Listen: this used to be the edge of the sea .

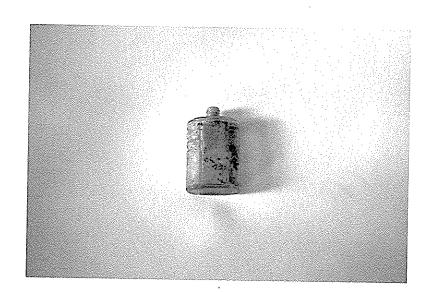


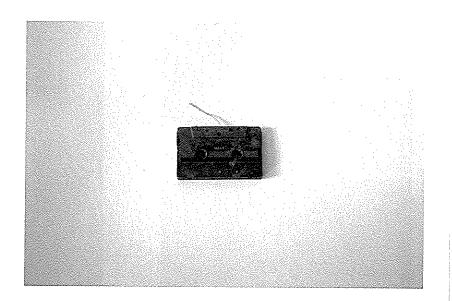
There's so much life here





and life leaves things





behind.



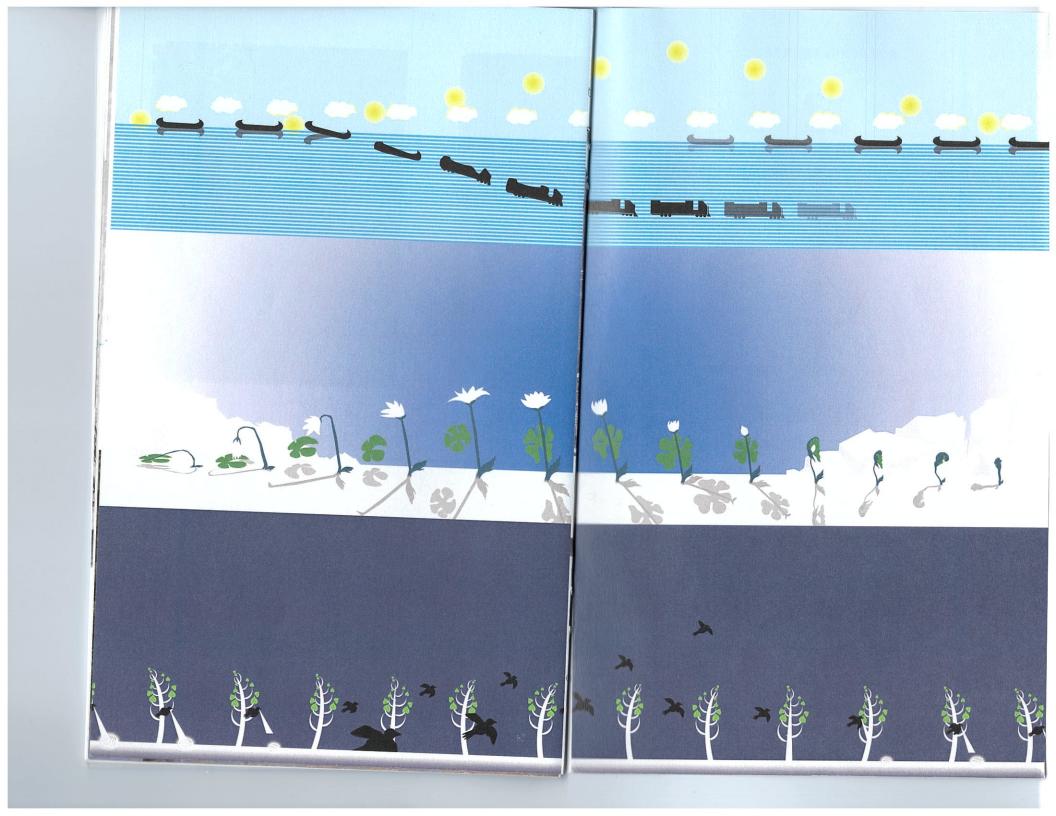












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thank you.

NOTES

Words and pictures by Lucie Lederhendler, except page 13, from Hayden Lorimer Caught in the nick of time: Archives and fieldwork The Sage handbook of qualitative geography. Sage, 2010.

& page 14, from Andrea Boetzkes, <u>The Ethics of</u> <u>earth art</u>. University of Minnesota Press, 2010

More information about Sauvons la Falaise! can be found at http://sauvonslafalaise.ca or on their facebook page.

